

## Evercreech Parish Council

To: The Chairman and all Members of Evercreech Parish Council, I hereby summons you to attend the meeting of The Full Council on 7<sup>th</sup> February 2023, 7.00 pm, Evercreech Village Hall.

Members are reminded that Evercreech Parish Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and disorder, Health and Safety and Human Rights.

### A G E N D A

| Item No |                                                                                                                                                                                                                                                                                                                                                                                                                                                | LEAD |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|         | <b>Present</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
|         | Open Session<br>Members of the public are invited to speak for 3 minutes.<br>This item does not form part of the minutes of this meeting.                                                                                                                                                                                                                                                                                                      |      |
| 001     | a. Apologies for Absence<br><br>b. Appoint new Cllrs to committees/responsibilities.                                                                                                                                                                                                                                                                                                                                                           |      |
| 002     | Declaration of Interests and Dispensation                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| 003     | Confirmation of the Minutes:<br>Parish Council Meeting 10 01 23<br>Proposed<br>Seconded<br>Outcome                                                                                                                                                                                                                                                                                                                                             |      |
| 004     | Public Reps invitation to speak.<br>County Cllrs<br>District Cllr                                                                                                                                                                                                                                                                                                                                                                              |      |
| 005     | Actions List                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
| 006     | Finance:<br>a. Payments and Receipts<br>Resolution to approve income and expenditure:<br>Proposed:<br>Seconded:<br><br>Total monthly payments:<br>Total monthly income:<br>Bank account:<br><br>b. Parish Council to nominate 2 Cllrs to complete BACS payments:<br>Cllrs<br>Payments may be authorised immediately.<br><br>c. Chair to sign previously agreed DFIB Memorandum of Understanding.<br><br>d. Review internal audit arrangements. | LP   |
| 007     | Planning<br><b>2021/2820/OTS</b><br>Ex Greencore site.<br>The owners of the site have lodged an appeal. Please log onto Mendip District Council Website, planning section to view appeal documents.<br>To note, the Parish Council were not notified of this.                                                                                                                                                                                  |      |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|     | <p><b>2022/2161/HSE</b><br/> <b>Proposal:</b> Erection of summerhouse joining existing garage and associated works.<br/> <b>Location:</b> 10 Neales Way Evercreech Shepton Mallet Somerset BA4 6LA<br/> <b>Applicant:</b> Mr J Emery<br/> <b>Application Type:</b> Householder Application<br/> <b>Outcome:</b></p> <p><b>Application No: SCC/3854/2021</b><br/> Town and Country Planning Act 1990<br/> Town and Country Planning (Development Management Procedure) Order 2015<br/> – Notification of Committee Date: the application is due to be considered by the Regulation Committee at their meeting on 9 February 2023.</p> <p>Proposal:<br/> Section 73 application to vary conditions 2 (approved plans), 3 (noise mitigation) and 4 (night time noise limit) in respect of planning permission reference 2017/3147/CNT (section 73 application to amend condition 2[approved plans and specification], 3 [noise mitigation] and 5 [dust control] in respect of planning permission 2013/2083 for the construction of an Anaerobic Digestion plant)</p> <p>Location:<br/> Unit 22<br/> Evercreech Junction<br/> Shepton Mallet<br/> Somerset<br/> BA4 6NA</p> <p>Parish Council Response:</p> |                                                    |
| 008 | <p>Cemetery<br/> a. Update<br/> i. Consider email and photo from resident.<br/> ii. Lych Gate.<br/> iii. Wheelie bin cement base update.</p> <p>b. Approve any memorial requests.<br/> 1 received.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |
| 009 | <p>Park Inspection Reports<br/> Queens Road Playing Fields</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |
| 010 | <p>Maintenance Working Party feedback.<br/> a. The book phone box requires a piece of Perspex to be fitted. This has been commissioned and we are awaiting completion.<br/> b. Memorial plaques – Coronation Bench.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |
| 011 | <p>Council Matters<br/> a. Skate Park update.<br/> i. Loan Scheme from Somerset Fields.</p> <p>b. Youth Club update.</p> <p>c. Village inspection/walk around date.</p> <p>d. Victoria Square - parking.</p> <p>e. Grass cutting contract.</p> <p>f. Add Christmas tree specifications to grass cutting contract.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>LP</b></p> <p><b>LP</b></p> <p><b>AC</b></p> |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|     | <p>g. DFIB – Stoney Stratton.</p> <p>h. Proposed Annual Parish Meeting (local groups invited) date: 25 04 23 Village Hall booked.</p> <p>i. The Annual Council Meeting will be held prior to the full council meeting: 04 04 23.</p> <p>j. Village Gateways.</p> <p>k. Millennium Garden request.</p> <p>l. King's Coronation arrangements. Saturday 6<sup>th</sup> May 2023.</p> <p>m. Generator Instructions.</p> | <b>LP</b> |
| 012 | <p>To note:</p> <p>a. Draft Members' Briefing Note<br/>Local Plan Part II (LPP2) Statutory Review</p>                                                                                                                                                                                                                                                                                                               |           |
| 013 | Agenda items for next meeting                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 014 | Date & time of next meeting, Evercreech Village Hall, 7 <sup>th</sup> March 2023, 7.00 pm (subject to change)                                                                                                                                                                                                                                                                                                       |           |
| 015 | <p>Close of meeting:</p> <p>Name</p> <p>Time</p>                                                                                                                                                                                                                                                                                                                                                                    |           |